|                       |   | PATENT   | APPLIC.                            | ATION FEE DET  | ERMINATION                             | RECORD             | Application   | or Docket Number       | _        |  |
|-----------------------|---|--|------------------------------------|--|--|--------------------|---|------------------------|----------|--|
|                       |   | Effective December 8, 2004  CLAIMS AS FILED - PART I |                                    |  |  |                    | 10/553419   |                        |          |  |
|                       | U.S. NATIONAL STAGE FEES  |  |                                    | (Column 1)   | (Column 2)                             | SMALL ENTI         | ENTITY OTHER TO   |                        |          |  |
|                       | BASIC FEE   |  |                                    | SMALL COX  |  | RATE               | FÉE   | PAYS                   |          |  |
|                       | EXAMINATION FEE   |  |                                    | SMALL ENT. = \$ 150 Satisfies PCT Article 33(1)              | All other situations =                 | BASIC FEE          | OR BAS  | 1 66                   |          |  |
| SEARCH FEE            |   |  |                                    | U.S. is ISA = \$ 50/\$ 100 ·                                 |  | EXAM FEE           |   | M. FEE SW              | $\dashv$ |  |
|                       | FEE FOR EXTRA SPEC. PGS.  |  |                                    | ALL other countries = \$ 200 / \$ 400                        | All other situations = \$ 250 / \$ 500 | SEARCHFEE          | SEAF  | RCHFEE (M)             | d        |  |
|                       | TOTAL CHARGEABLE CLAIMS   |  |                                    | 72 minus 20 =  |  |                    |   | X \$ 250 =             |          |  |
|                       | INDEPENDENT CLAIMS  |  |                                    | 2 minus 3 = .  |  | X\$25 =            |   |                        |          |  |
|                       | MULTIPLE DEPENDENT CLAIM PRESE  |  |                                    |  |  | <del> </del>       | OR X\$2   | 200 =                  |          |  |
|                       | If the diff   | erence in colum                                      | nn 1 is less                       | than zero, enter "0" in                                      | column 2                               | + \$ 180 =         | OR + \$ 3   |                        |          |  |
| · <del>-</del> ·- · · |   | CLAIMS<br>(Colum                                     | S AS AME                           | NDED - PART II   |  |                    | <u>-</u>  | HER THAN               |          |  |
| AMENDMENT B           | T   |  | Minus  Minus  Minus  Minus  Minus  | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR                  | (Column 3) PRESENT EXTRA               | TAL ADOIT          | OR SMAI  RATE  OR X \$ 50 =  OR X \$ 200 =  OR + \$ 360 =  OR FEE  RATE | ADDI-<br>TIONAL<br>FEE |          |  |
|                       |   | •  | Minus                              | *** :=   | X\$1                                   | 100 -              |   |                        |          |  |
| H                     | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM    + 180 =   OR   X \$ 200 =     + 360 =     TOTAL ADDIT.   FEE   OR     TOTAL ADDIT.   FEE     With the entry in column 1 is less than the entry in column 2, write "o" in column 3. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20".  If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3", enter "2".  The "Highest Number Previously Paid For" (Intel or Index of Intel or |  |                                    |  |  |                    |   |                        |          |  |
| Th                    | e "Highest Humbe<br>Hars (Rev. 02/2005  | Previously Paid For                                  | or" IN THIS SP.<br>"(Total or Inde | ACE is less than '3', enter '3' pendent) is the highest numb | er found in the appropriat             | e box in column 1. |   |                        |          |  |
|                       | ALMAN, 02/3009  |  |                                    |  | Peles                                  | deed Trades        |   |                        |          |  |

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